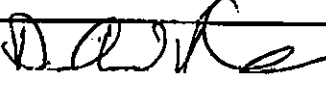


No. W 31827		Reinstatement Annual Report Form ADMIN DISSOLVED 10/11/2013		2. Registered Agent and Office (Not a P.O. Box) JULIE SHAPIRO 85 E LITTLE AVE DRIGGS ID 83422																																				
Return to: SECRETARY OF STATE 400 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE now: \$30.00		1. Mailing Address: Correct in this box if needed. SOUTH LEIGH CREEK LLC 1325 JOHNSON ST P.O. Box S MENLO PARK CA 94025 Aspen, CO 81612		3. New Registered Agent Signature.																																				
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager ☒ Member ☐</td> <td>Kelly Foster</td> <td>351 Rosedale Road,</td> <td>Calistoga,</td> <td>CA</td> <td></td> <td>94515</td> </tr> <tr> <td>Manager ☒ Member ☐</td> <td>David Parker</td> <td>P.O. Box S,</td> <td>Aspen,</td> <td>CO</td> <td></td> <td>81612</td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☒ Member ☐	Kelly Foster	351 Rosedale Road,	Calistoga,	CA		94515	Manager ☒ Member ☐	David Parker	P.O. Box S,	Aspen,	CO		81612	Manager ☐ Member ☐							Manager ☐ Member ☐						
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5. Organized Under the laws of: IDAHO W 31827		6. Signature:  Date: 12/16/2012 Name (type or print): DAVID W PARKER Title: MANAGER																																						
Issued 10/31/2013 by J.L.																																								

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM