

|                                                                                                                                                        |                          |                                                                                                                                                 |      |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------|---------|------------------|--|
| No. <b>C 130585</b>                                                                                                                                    |                          | <b>Due no later than Sep 30, 2006</b>                                                                                                           |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FIRST CLASS GLASS, LTD<br>LYNN A SCHNEIDERMAN<br>20306 HWY 30<br>BUHL ID 83316 |      | LYNN A SCHNEIDERMAN<br>20306 HWY 30<br>BUHL ID 83316 |         |                  |  |
|                                                                                                                                                        |                          |                                                                                                                                                 |      | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                          |                                                                                                                                                 |      |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name                     | Street or PO Address                                                                                                                            | City | State                                                | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | JACQUELYN A SCHNEIDERMAN | 20306 HWY 30                                                                                                                                    | BUHL | ID                                                   | USA     | 83316            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                          | 6. Annual Report must be signed.*                                                                                                               |      |                                                      |         |                  |  |
| <b>IDAHO<br/>C 130585</b>                                                                                                                              |                          | Signature: LYNN SCHNEIDERMAN                                                                                                                    |      |                                                      |         | Date: 11/03/2006 |  |
|                                                                                                                                                        |                          | Name (type or print): LYNN SCHNEIDERMAN                                                                                                         |      |                                                      |         | Title: PRESIDENT |  |
| Processed 11/03/2006                                                                                                                                   |                          | * Electronically provided signatures are accepted as original signatures.                                                                       |      |                                                      |         |                  |  |