

|                                                                                                     |                      |                                                                                                                                                          |             |                                                      |         |             |  |
|-----------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 3983</b>                                                                                   |                      | <b>Due no later than May 31, 2012</b><br><b>Annual Report Form</b>                                                                                       |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PARKVIEW DEVELOPERS, L.L.C.<br>IVAN RICE<br>1717 E CHISHOLM DR<br>NAMPA ID 83687<br>USA |             | IVAN RICE<br>1717 E CHISHOLM DR<br>NAMPA ID 83687    |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                    |                      |                                                                                                                                                          |             | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                      |                                                                                                                                                          |             |                                                      |         |             |  |
| Office Held                                                                                         | Name                 | Street or PO Address                                                                                                                                     | City        | State                                                | Country | Postal Code |  |
| MEMBER                                                                                              | M&M INVESTMENTS, LLC | 621 N. COLLEGE, SUITE 100                                                                                                                                | TWIN FALLS  | ID                                                   | USA     | 83301       |  |
| MEMBER                                                                                              | IVAN RICE            | 9043 VIEW AVENUE NW                                                                                                                                      | SEATTLE     | WA                                                   | USA     | 98117       |  |
| MEMBER                                                                                              | DANIEL B HANSEN      | 990 FM ROAD 113 N                                                                                                                                        | WEATHERFORD | TX                                                   | USA     | 76088       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 3983</b>                                   |                      | 6. Annual Report must be signed.*<br><br>Signature: Ivan Rice<br>Name (type or print): Ivan Rice                                                         |             |                                                      |         |             |  |
|                                                                                                     |                      | Date: 05/25/2012<br>Title: Member                                                                                                                        |             |                                                      |         |             |  |
| Processed 05/25/2012      * Electronically provided signatures are accepted as original signatures. |                      |                                                                                                                                                          |             |                                                      |         |             |  |