

No. W 52330		Due no later than Nov 30, 2009		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		WILLIAM BRAD PURCELL 164 WHITE PINES AVE ASHTON ID 83420	
		1. Mailing Address: Correct in this box if needed. ASHTON INN & RV PARK LLC BRAD PURCELL PO BOX 250 ASHTON ID 83420 USA		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	WILLIAM B PURCELL	3611 FISHERMEN DR	ASHTON	ID	USA 83420
5. Organized Under the Laws of: ID W 52330		6. Annual Report must be signed.* Signature: Brad Purcell Name (type or print): Brad Purcell Date: 10/05/2009 Title: Manager			
Processed 10/05/2009		* Electronically provided signatures are accepted as original signatures.			