

|                                                                                                                                                        |            |                                                                                                                                                                                                    |          |                                                            |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------------------|
| No. <b>W 62227</b>                                                                                                                                     |            | Due no later than May 31, 2018                                                                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SEVEN OAKS MOTOR SPORTS, LLC<br>DAN KUETEMEYER<br>19011 E CATALDO AVE<br>SPOKANE VALLEY WA 99016 |          | GREG P ERNST<br>2090 W DIAMOND BAR RD<br>RATHDRUM ID 83858 |                     |
|                                                                                                                                                        |            |                                                                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                                                                    |          |                                                            |                     |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                                               | City     | State                                                      | Country Postal Code |
| MEMBER                                                                                                                                                 | GREG ERNST | 2090 W DIAMOND BAR RD                                                                                                                                                                              | RATHDRUM | ID                                                         | 83858               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 62227</b>                                                                                           |            | 6. Annual Report must be signed.*<br>Signature: Linda Shaw<br>Name (type or print): Linda Shaw<br>Date: 03/20/2018<br>Title: Controller                                                            |          |                                                            |                     |
| Processed 03/20/2018                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |          |                                                            |                     |