

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>C 166588</b>  | <b>Due no later than Apr 30, 2012</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TERRAMARK, INC.<br>MICHAEL HOFFMANN<br>504 S MAIN ST<br>MOSCOW ID 83843 |   | MICHAEL A HOFFMANN<br>504 S MAIN ST<br>MOSCOW ID 83843 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*             |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| PRESIDENT  | MICHAEL A HOFFMANN   | 33151 MESA VISTA DR   | DANA POINT   | CA    | USA     | 92629       |
| SECRETARY  | LINDA HOFFMANN   | 33151 MESA VISTA DR   | DANA POINT   | CA    | USA     | 92629       |
| 5. Organized Under the Laws of:<br><br><b>OR</b><br><b>C 166588</b>  | 6. Annual Report must be signed.*<br>Signature: Amanda Jones<br>Name (type or print): Amanda Jones                                       |   | Date: 04/09/2012<br>Title: Manager                     |       |         |             |
| Processed 04/09/2012   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |