No. C 118011		Due no later than Jan 31, 2010		2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. SANDERS THIRD ADDITION WATER ASSOCIATION, INC. 18090 KALISPEL CT COEUR D ALENE ID 83814		COEUR D'ALENE	nud manufacture and some a			
NO FILING FEE IF RECEIVED BY DUE DATE		Address of Durid	out Country, and Directors Transport	an (anti-nal)				
4. Corporations: Enter Names and Busine		ess Addresses of Preside			61.1		D 1 10 1	
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT G CLARK SHULL 18090 KALISPEL COURT COEUR D'ALENE ID					USA	83814		
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Clark Shull		Da	Date: 01/19/2010			
C 118011		Name (type or print): Clark Shull		Tit	Title: President			
Processed 01/19/2010 * Electronically provided signatures are accepted as original signatures.								