

|  |              |   |       |  |         |             |  |
|--|--------------|---|-------|--|---------|-------------|--|
| No. <b>W 62722</b>   |              | Due no later than May 31, 2012  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>YOU SELL PROPERTY LLC.<br>JOHN A HARTMAN<br>6578 W DENTON<br>BOISE ID 83704 |       | JOHN HARTMAN<br>6578 W DENTON<br>BOISE ID 83704    |         |             |  |
|  |              |   |       | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |   |       |  |         |             |  |
| Office Held  | Name         | Street or PO Address  | City  | State  | Country | Postal Code |  |
| MANAGER  | JOHN HARTMAN | 6578 W DENTON   | BOISE | ID   | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 62722</b>   |              | 6. Annual Report must be signed.*<br>Signature: John Hartman<br>Name (type or print): John Hartman<br>Date: 03/11/2012<br>Title: Manager                                      |       |  |         |             |  |
| Processed 03/11/2012   |              | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |