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| No. C 95451 | Annual Report Form 1999 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | CT CORPORATION SYSTEM 300 NORTH 6TH STREET |
| | KCI THERAPEUTIC SERVICES, IN | | BOISE ID 83702 |
| | PO BOX 659508 | | |
| | 3. Organized Under the Laws of: | | |
| | SAN ANTONIO TX 78265 9508 | DE | C 95451 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|------------------------|---------------------|------------------------|-------------|-------|-------|
| President | Chris M. Fashek | P.O. Box 659508 | San Antonio | TX | 78265 |
| Secretary/ Director | Dennis E. Noll | P.O. Box 659508 | San Antonio | TX | 78265 |
| Director | Raymond R. Hannigan | P.O. Box 659508 | San Antonio | TX | 78265 |
| Director | William M. Brown | P.O. Box 659508 | San Antonio | TX | 78265 |

| | | |
|--------------------------------------|--|---------------------------|
| 5. Signature of New Registered Agent | 6. | |
| | Signature  | Date 11/15/99 |
| | Name (Typed or Printed) Martin J. Landon | Title VP/Treasurer |

ISSUED: 07-03-1999

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