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| No. C 61113 | | Due no later than May 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SOUTHSIDE RENTALS, INC. FRANK LINSKOTT 708 W SUPERIOR ST SANDPOINT ID 83864 | | FRANK E. LINSKOTT 256 TIMBERLINE DR SAGLE ID 83860 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | FRANK E LINSKOTT | 256 TIMBERLINE | SAGLE | ID | USA | 83860 | |
| 5. Organized Under the Laws of: ID C 61113 | | 6. Annual Report must be signed.* Signature: Frank Name (type or print): Frank Date: 03/24/2014 Title: Linscott | | | | | |
| Processed 03/24/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |