

No. C 203294		Due no later than Aug 31, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AMERICAN ASSOCIATION OF AVALANCHE PROFESSIONALS PO BOX 248 VICTOR ID 83455		JAIME MUSNICKI 7870 SPOON CREEK DR VICTOR ID 83455-8040			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN STIMBERIS	605 5TH AVE N APT 414	SEATTLE	WA		98109	
SECRETARY	ALEPH JOHNSTON-BLOOM	PO BOX 1662	GIRDWOOD	AK		99587	
TREASURER	MIKE FERRARI	13660 EDMANDS DR	RENO	NV	USA	89511	
VICE PRESIDENT	HALSTED MORRIS	867 HILL AND DALE RD. UNIT A	GOLDEN	CO	USA	80401-8580	
5. Organized Under the Laws of: UT C 203294		6. Annual Report must be signed.* Signature: Jaime Musnicki Name (type or print): Jaime Musnicki Date: 07/05/2017 Title: Executive Director					
Processed 07/05/2017		* Electronically provided signatures are accepted as original signatures.					