

| No. 072419                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                           |                   | 2. Registered Agent and Office                                         |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------|-----|--------------------------------------|------------------------|---------------------------------------------|--------------------|-----|-----------------------------|----------------|-------------------|-------|--|----------------------------|----------------|-------------------|-------|--|------------|--|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>87 OCT 26 PM 2 51<br>STATE                                                                                                                                                                                                                                                                                                                                                                                       | Due No Later Than November 1, 1987                                                                                                                                                                                                                                                                                                             |                   | RICHARD LYNN DRAKE<br>640 FILEM AVENUE WEST<br>TWIN FALLS, IDAHO 83301 |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address — Please Correct 072419                                                                                                                                                                                                                                                                                                     |                   |                                                                        |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SKYVIEW-HAZELOLL, INC.<br>RICHARD LYNN DRAKE<br><del>640 FILEM AVENUE WEST</del> 807 Sunway Dr. <sup>of</sup><br>TWIN FALLS, IDAHO 83301                                                                                                                                                                                                       |                   | 3. Incorporated Under The Laws<br>STATE OF IDAHO                       |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
| Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                        |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Richard L. Drake</td> <td>807 Sunway Dr.</td> <td>Twin Falls, Idaho</td> <td>83301</td> <td></td> </tr> <tr> <td>Secretary: Melody J. Drake</td> <td>807 Sunway Dr.</td> <td>Twin Falls, Idaho</td> <td>83301</td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                        |     | Name                                 | Street or P.O. Address | City                                        | State              | Zip | President: Richard L. Drake | 807 Sunway Dr. | Twin Falls, Idaho | 83301 |  | Secretary: Melody J. Drake | 807 Sunway Dr. | Twin Falls, Idaho | 83301 |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                                                                                                                                                                                                                                                         | City              | State                                                                  | Zip |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
| President: Richard L. Drake                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 807 Sunway Dr.                                                                                                                                                                                                                                                                                                                                 | Twin Falls, Idaho | 83301                                                                  |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
| Secretary: Melody J. Drake                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 807 Sunway Dr.                                                                                                                                                                                                                                                                                                                                 | Twin Falls, Idaho | 83301                                                                  |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                        |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
| 5. Nature of Business<br>Nursing Home                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature<br/><i>Richard L. Drake</i></td> <td>Date<br/>10/22/87</td> </tr> <tr> <td>Name<br/>(Typed or Printed)<br/>RICHARD DRAKE</td> <td>Title<br/>President</td> </tr> </table> |                   |                                                                        |     | Signature<br><i>Richard L. Drake</i> | Date<br>10/22/87       | Name<br>(Typed or Printed)<br>RICHARD DRAKE | Title<br>President |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
| Signature<br><i>Richard L. Drake</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date<br>10/22/87                                                                                                                                                                                                                                                                                                                               |                   |                                                                        |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |
| Name<br>(Typed or Printed)<br>RICHARD DRAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title<br>President                                                                                                                                                                                                                                                                                                                             |                   |                                                                        |     |                                      |                        |                                             |                    |     |                             |                |                   |       |  |                            |                |                   |       |  |            |  |  |  |  |

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