

No. C 14016 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2002 Annual Report Form <hr/> 1. Mailing Address - Correct in this box, if applicable AMERICAN INSURANCE AND LOAN CO., IN JOHN B SULLIVAN 108 9TH STREET, BOX 559 LEWISTON, ID 83501	2. Registered Agent and Office NO PO BOX JOHN B SULLIVAN 108 9TH STREET LEWISTON, ID 83501 3. <u>New</u> Registered Agent Signature
--	--	--

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President & Treasurer	John B. Sullivan,	108-9th St.	Lewiston,	ID	83501
Vice President & Secretary	Shawn D. Sullivan,	108-9th St.	Lewiston,	ID	83501
(above officers are directors - including)					
Director	Frank W. Sullivan,	108-9th St.	Lewiston,	ID	83501

5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 14016 </div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature <u>John B. Sullivan</u></td> <td style="width: 50%;">Date <u>8/12/02</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>John B. Sullivan</u></td> <td>Title <u>President</u></td> </tr> </table>	Signature <u>John B. Sullivan</u>	Date <u>8/12/02</u>	Name (Typed or Printed) <u>John B. Sullivan</u>	Title <u>President</u>
Signature <u>John B. Sullivan</u>	Date <u>8/12/02</u>				
Name (Typed or Printed) <u>John B. Sullivan</u>	Title <u>President</u>				