

## INSTRUCTIONS ON REVERSE SIDE

| No. 28535                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                 | 2. Registered Agent and Office NOT A P.O. BOX<br>ANDREW P. DEMBOWSKI<br>1140 CAMELOT DRIVE<br>BOISE ID 83704 |         |       |                        |      |       |     |            |                     |               |       |     |       |            |                        |                       |   |   |       |            |                     |                      |         |     |       |
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| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>** FINAL NOTICE **<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Please Correct If Not Correct<br>MOUNTAIN VIEW MEMORIAL PARK, IN<br>ANDREW DEMBOWSKI, PRES.<br>P. O. BOX 7212<br>BOISE ID 83707 0000                                                                                                         | 3. Incorporated Under The Laws<br>of<br>NO: 028535 28535                                                     |         |       |                        |      |       |     |            |                     |               |       |     |       |            |                        |                       |   |   |       |            |                     |                      |         |     |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ANDREW P. DEMBOWSKI</td> <td>P.O. Box 7212</td> <td>Boise</td> <td>Id.</td> <td>83707</td> </tr> <tr> <td>Secretary:</td> <td>(Acting) ELOISE MERCEZ</td> <td>8709 FAIRVIEW AVE #B.</td> <td>"</td> <td>"</td> <td>83701</td> </tr> <tr> <td>Directors:</td> <td>ALFRED S. DEMBOWSKI</td> <td>14010 S.E. 134th ST.</td> <td>RENTON,</td> <td>WA.</td> <td>99506</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                   |                                                                                                              |         | Name  | Street or P.O. Address | City | State | Zip | President: | ANDREW P. DEMBOWSKI | P.O. Box 7212 | Boise | Id. | 83707 | Secretary: | (Acting) ELOISE MERCEZ | 8709 FAIRVIEW AVE #B. | " | " | 83701 | Directors: | ALFRED S. DEMBOWSKI | 14010 S.E. 134th ST. | RENTON, | WA. | 99506 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                                                                                                                              | Street or P.O. Address                                                                                       | City    | State | Zip                    |      |       |     |            |                     |               |       |     |       |            |                        |                       |   |   |       |            |                     |                      |         |     |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ANDREW P. DEMBOWSKI                                                                                                                                                                                                                                               | P.O. Box 7212                                                                                                | Boise   | Id.   | 83707                  |      |       |     |            |                     |               |       |     |       |            |                        |                       |   |   |       |            |                     |                      |         |     |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (Acting) ELOISE MERCEZ                                                                                                                                                                                                                                            | 8709 FAIRVIEW AVE #B.                                                                                        | "       | "     | 83701                  |      |       |     |            |                     |               |       |     |       |            |                        |                       |   |   |       |            |                     |                      |         |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ALFRED S. DEMBOWSKI                                                                                                                                                                                                                                               | 14010 S.E. 134th ST.                                                                                         | RENTON, | WA.   | 99506                  |      |       |     |            |                     |               |       |     |       |            |                        |                       |   |   |       |            |                     |                      |         |     |       |
| 5. Nature of Business<br>Memorial Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Andrew P. Demkowski</u> Date <u>10/15/91</u><br>Name (Typed or Printed) <u>ANDREW P. DEMBOWSKI</u> Title <u>PRES.</u> |                                                                                                              |         |       |                        |      |       |     |            |                     |               |       |     |       |            |                        |                       |   |   |       |            |                     |                      |         |     |       |