

<b>No. C 103293</b> Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Sep 30, 2000 Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable ACE OF HEARTS DAIRY, INCORPORATED OPAL CARPENTER 485 W 4 MILE RD  SHOSHONE, ID 83352	2. Registered Agent and Office <b>NO PO BOX</b> OPAL CARPENTER 485 W 4 MILE RD  SHOSHONE, ID 83352  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	LaVern Carpenter	485 W 4 Mile Rd	Shoshone	ID	83352
Secretary	Opal Carpenter	485 W 4 Mile Rd	Shoshone	ID	83352

5. Organized Under the Laws of:  IDAHO C 103293	6. Signature <u>Opal Carpenter</u> Date <u>11-10-2000</u> Name <small>(Typed or Printed)</small> <u>Opal Carpenter</u> Title <u>XXXX Secretary</u>
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