

No. C129319	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX PAUL T SMITH 163 SECOND AVE W <i>see below</i> TWIN FALLS ID 83303
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, if Not Correct JCH, INC. PAUL T SMITH PO BOX 1941	3. Organized Under the Laws of: ID C129319
* FIRST NOTICE *		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	James C Hawkins	2318 Addison Ave E Twin Falls
		Id 83301
V-Pres/Sec/Tres	JUDY F. Hawkins	2318 Addison Ave E Twin Falls
		Id 83301
<i>new Registered Agent</i>		
5. Signature of New Registered Agent <i>James C. Hawkins</i>		6. Signature <i>James C. Hawkins</i> Date <i>7-26-99</i> Name (Typed or Printed) <i>JAMES C. HAWKINS</i> Title <i>President</i>

ISSUED: 07-03-1999

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