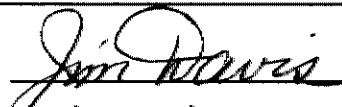


|                                                                                                                                                                                                                                                               |                                                                                                                                                                                            |                               |                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 66505</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i> <b>1999</b>                                                                                                             |                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>REV JIM DAVIS</b><br><b>2750 SOUTH 900 EAST</b><br><br><b>HAGERMAN ID 83332</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, if Not Correct<br><br><b>CHRISTIAN CENTER OF HAGERMAN</b><br><b>REV JIM DAVIS</b><br><b>PO BOX 185</b>                                                |                               | 3. Organized Under the Laws of:<br><br>ID <b>C 66505</b>                                                                                       |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                            |                               |                                                                                                                                                |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                            |                               |                                                                                                                                                |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                                                    |
| President                                                                                                                                                                                                                                                     | Rev. Jim Davis                                                                                                                                                                             | 2748 S. 900 E.                | Hagerman                                                                                                                                       |
| Secretary                                                                                                                                                                                                                                                     | Terry Archibald                                                                                                                                                                            | 735 Alpha Circle              | Twin Falls                                                                                                                                     |
| Directors:                                                                                                                                                                                                                                                    | Henry Westendorf                                                                                                                                                                           | 3058 S. 1800 E.               | Wendell                                                                                                                                        |
|                                                                                                                                                                                                                                                               | Bob Davis                                                                                                                                                                                  | 1678 S. 1625 E.               | Gooding                                                                                                                                        |
|                                                                                                                                                                                                                                                               | Randy Jacobson                                                                                                                                                                             | 1665 E. 2800 S.               | Wendell                                                                                                                                        |
|                                                                                                                                                                                                                                                               | Eugene Swenson                                                                                                                                                                             | 17839 US HWY 30               | Bliss                                                                                                                                          |
|                                                                                                                                                                                                                                                               | Shelby Wise                                                                                                                                                                                | 1049-B E. 2925 S.             | Hagerman                                                                                                                                       |
|                                                                                                                                                                                                                                                               | Lewis Parish                                                                                                                                                                               | 3205-A S. 1550 E.             | Wendell                                                                                                                                        |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                      | 6. Signature  Date <b>10/11/99</b><br><br>Name (Type or Printed) <b>Jim Davis</b> Title <b>President</b> |                               |                                                                                                                                                |

ISSUED: 10-01-1999

2024