DESIGNATION OF AGENT AND ACCEPTANCE OF THE PROVISIONS OF THE CONSTITUTION OF THE STATE OF IDAHO

KNOW ALL MEN BY THESE PRESENTS:

That	LIIMAH TTI	ON MANAGEMENT	CORPORATION	
having filed in the off Articles of Incorpora cate, and does hereby place of business of s T. H. I said ADA County, as issued by authority of tution and laws of sa	tion, does hereby, in designate ADA Countries and Corporation in selections of the contries of	of State of the State n pursuance of the lay nty, in the State of Idaho sh RODEN residing a of said Corporation in of the State of Idaho,	of Idano a duly at ws of the State of Idaho, as the County all be located, and at 711½ BANNOC a said State of Idal may be served, as property of the said State of Idal may be served, as property of the said State of Idal may be served, as property of the said State of Idal may be served, as property of the said State of Idal may be served, as property of the said State of Idal may be served.	thenticated copy of its daho, make this certifi- in which the principal does hereby designate K STREET, BOISE in no, upon whom process provided by the Consti-
And the said	LMAH TTI	LTON MANAGEMEN	T CORPORATION	<u> </u>
itself of the rights, p	rivileges and immu of the Constitution	nities guaranteed by 1 of the State of Idal	said Constitution to for all the intent	said State, and to avail and laws, does hereby s and purposes contem- pal corporations.
IN WITNESS	WHEREOF, The s	said ITT HAMI	LTON MANAGEM	ENT CORPORATION
				tificate and Acceptance
	to be execu by its Pres	ted, acknowledged an	d delivered in its r	name and on its behalf, .ry, and has caused its
9	corporate s	eal to be hereunto af	fixed at Denve	er
	in the Cour	nty of Denver	, State o	of Colorado
				, 1965.
Attest: James C.	Swain	By Ω	HAMILTON MANA	GEMENT CORPORATIO
STATE OFCO	LORADO	,		
City and County of D		ss.		
			in	the year 19.65, before
me Betty	H. Prill	, a Notai	y Public	in and for said
	e President of the C me that such Corpo	Corporation that executation executed the s	uted the within and ame.	e d foregoing instrument, et my hand and affixed
	my no	tarial	seal this	5th
	day of	November		, A. D., 19.65.
			Notary Publi	
		3.4.L	0.4.1	Official Title
My commission expir	es on the1	3th day of	Uctober	, 19 <u>68</u> .

NOTE:—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.