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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------------------|
| No. <b>W 2066</b>                                                                                                                                      |                  | <b>Due no later than Feb 28, 2017</b>                                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LORLAN DEVELOPMENT COMPANY, LLC<br>LANCE R SAUNDERS<br>3403 W BAY OAK ST<br>MERIDIAN ID 83646 |          | LANCE R SAUNDERS<br>3403 W BAY OAK ST<br>MERIDIAN ID 83646 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                                 |          |                                                            |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                            | City     | State                                                      | Country Postal Code |
| MEMBER                                                                                                                                                 | LANCE R SAUNDERS | 3403 W BAY OAK ST                                                                                                                                                                               | MERIDIAN | ID                                                         | 83646               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 2066</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Lance R Saunders<br>Name (type or print): Lance R Saunders<br>Date: 12/23/2016<br>Title: Member                                                 |          |                                                            |                     |
| Processed 12/23/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |          |                                                            |                     |