No. W 6443	Due no later than Jun 30, 2003 2. Registered Agent and Office NO P
Return to:	Annual Report Form RANDALL H HOPKINS
SECRETARY OF STATE	1. Mailing Address - Correct in this box, if applicable 111 AUTO DR STE 105
700 WEST JEFFERSON	HOPKINS NORTHWEST FUND, L.L.C.
PO BOX 83720	RANDALL H HOPKINS BOISE, ID 83709
BOISE, ID 83720-0080	111 AUTO DR STE 105
	3. New Registered Agent Signature
NO FILING FEE IF	BOISE, ID 83709
RECEIVED BY DUE DATE	
	nnies: Enter Names and Addresses of Members.
Office held Name	Street or P.O. Address City State Zip
DD	
Manualan Mensen	Mandy H. Honking III Aum De. 78-105 Doise IS 03/07
Manageny Member	Kandy H. Hopkins III Auto De. #105 Boise IS 83709
Manhea Menten	Denvis When III Auto De. #105 Boice Is 8370
Manber Menten	Robert of P.O. Address Robert H. Hopkins III Auto De. #105 Boise Is 83709 Denin's With Thomas III Auto Dr. #105 Boise Is 83709
Manber Menten	Denin's With Thomas III Auto Dr. #105 Boice Is 8370
Manber Menten	Denin's WHITmone III Auto Dr. #105 Boice Is 8270
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Manhen Monben Monben S. Organized Under the Laws of:	6. P 7 4 1 2 2
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5. Organized Under the Laws of:	6. Signature Date 0 2403
5. Organized Under the Laws of:	6. P 7 4 1 2 2