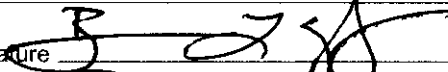
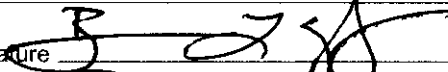
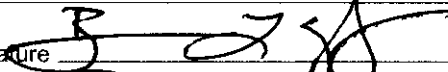


No. <b>W 6443</b>	<b>Due no later than Jun 30, 2003</b>		2. Registered Agent and Office <b>NO PO BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Annual Report Form</b>		RANDALL H HOPKINS 111 AUTO DR STE 105  BOISE, ID 83709																		
	1. Mailing Address - Correct in this box, if applicable: HOPKINS NORTHWEST FUND, L.L.C. RANDALL H HOPKINS 111 AUTO DR STE 105  BOISE, ID 83709																				
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 15%;">Name</th> <th style="width: 35%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>Randy H. Hopkins III</td> <td>Auto Dr. #105</td> <td>Boise</td> <td>Id</td> <td>83709</td> </tr> <tr> <td>Member</td> <td>Denina's Whitmore III</td> <td>Auto Dr. #105</td> <td>Boise</td> <td>Id</td> <td>83709</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Managing Member	Randy H. Hopkins III	Auto Dr. #105	Boise	Id	83709	Member	Denina's Whitmore III	Auto Dr. #105	Boise	Id	83709
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5. Organized Under the Laws of:  IDAHO W 6443	6. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <b>04/24/03</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>Brian L. Murphy</b></td> <td>Title <b>Accountant</b></td> </tr> </table>			Signature 	Date <b>04/24/03</b>	Name (Typed or Printed) <b>Brian L. Murphy</b>	Title <b>Accountant</b>														
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