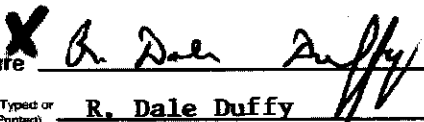


| <b>No. C 41314</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                    |              |                    |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|---------------|-------|----|-------|-----------|----------------|---------------|-------|----|-------|----------|----------------|---------------|--------|----|-------|----------|---------------|---------------|-------|----|-------|----------|--------------|---------------------|------|----|-------|
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>1. Mailing Address Please Correct * Not Correct</b><br><br><b>DALE DUFFY REAL ESTATE, INC.</b><br><b>DALE DUFFY</b><br><b>3450 HILL ROAD</b><br><br><b>BOISE ID 83703</b>                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>DALE DUFFY</b><br><b>3450 HILL ROAD</b><br><br><b>BOISE ID 83703</b> |              |                    |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>3. Organized Under the Laws of:</b><br><br><b>ID C 41314</b>                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |              |                    |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |              |                    |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>R. Dale Duffy</td> <td>3450 Hill Rd.</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Sec-Treas</td> <td>Karen K. Duffy</td> <td>3450 Hill Rd.</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Director</td> <td>Karen K. Duffy</td> <td>3450 Hill Rd.</td> <td>Boise,</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Director</td> <td>R. Dale Duffy</td> <td>3450 Hill Rd.</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Director</td> <td>Jon W. Duffy</td> <td>1997 N. Skyline Dr.</td> <td>Orem</td> <td>UT</td> <td>84057</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | R. Dale Duffy | 3450 Hill Rd. | Boise | ID | 83703 | Sec-Treas | Karen K. Duffy | 3450 Hill Rd. | Boise | ID | 83703 | Director | Karen K. Duffy | 3450 Hill Rd. | Boise, | ID | 83703 | Director | R. Dale Duffy | 3450 Hill Rd. | Boise | ID | 83703 | Director | Jon W. Duffy | 1997 N. Skyline Dr. | Orem | UT | 84057 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                               | <u>City</u>                                                             | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | R. Dale Duffy                                                                                                                                                                                                                                          | 3450 Hill Rd.                                                                                                                                                                                                                                                                                                                                                                                                                               | Boise                                                                   | ID           | 83703              |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
| Sec-Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Karen K. Duffy                                                                                                                                                                                                                                         | 3450 Hill Rd.                                                                                                                                                                                                                                                                                                                                                                                                                               | Boise                                                                   | ID           | 83703              |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Karen K. Duffy                                                                                                                                                                                                                                         | 3450 Hill Rd.                                                                                                                                                                                                                                                                                                                                                                                                                               | Boise,                                                                  | ID           | 83703              |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R. Dale Duffy                                                                                                                                                                                                                                          | 3450 Hill Rd.                                                                                                                                                                                                                                                                                                                                                                                                                               | Boise                                                                   | ID           | 83703              |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Jon W. Duffy                                                                                                                                                                                                                                           | 1997 N. Skyline Dr.                                                                                                                                                                                                                                                                                                                                                                                                                         | Orem                                                                    | UT           | 84057              |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |
| <b>5. Signature of New Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                        | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div> <b>Signature</b>  </div> <div> <b>Date</b> <u>7/18/99</u> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> <b>Name</b> (Typed or Printed) <u>R. Dale Duffy</u> </div> <div> <b>Title</b> <u>President</u> </div> </div> |                                                                         |              |                    |             |                               |             |              |            |           |               |               |       |    |       |           |                |               |       |    |       |          |                |               |        |    |       |          |               |               |       |    |       |          |              |                     |      |    |       |

ISSUED: 07-03-1999

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