| No. C 95555 | Annual Report Form Due No Later Than November 30, 2. Registered Agent and Office NOT A P.O. BOX |
|--------------------------------------|---|
| Return to: SECRETARY OF STATE | 1 Mailing Address - Please Correct. If Not Correct |
| 700 WEST JEFFERSON | HARPOS, INC. |
| PO BOX 83720 BOISE, ID 83720-0080 | |
| NO FEE REQUIRED | 9416 GOV'T WAY |
| | 3. Organized Under the Laws of: |
| * FIRST NOTICE * | HAYDEN ID 83835 / ID |
| Corporations: Enter Names and | Business Addresses of Provident County |
| cimited Liability Companies: Ent | er Names and Addresses of Managers or Members (check one) |
| Office held Name | Street or P.O. Address City State Zip |
| Pres G. Perezi | State Zp |
| | |
| SECR PAGRICIA | M.WARD SAME - |
| Signature of New Registered | MOTE CHANGE OF ADDRESS FROM BLOCK 2 |
| | Signature 1. Pote Ward Date 7/20/99 |
| | Name (Typed or G. PETER WARD Title PRES. |
| | |
| ISSUED: 07-03-19 | |