







STATE OF IDAHOOffice of the secretary of state, Lawerence Denney

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

ANNUAL REPORT

-FILED-

File #: 0003337782

Date Filed: 10/26/2018 3:10:07 PM

Entity Name and Mailing Address:

ALSC ARCHITECTS, P.S.

The file number of this entity on the records of the Idaho Secretary 0000416217

of State is:

Address GAIL MITCHELL

203 N WASHINGTON ST

STE 400

SPOKANE, WA 99201-0234

Entity Details:

Entity Status Active - Good Standing

This entity is organized under the laws of: WASHINGTON

The file number of this entity on the records of the Idaho Secretary 0000416217

of State is:

If applicable, the old file number of this entity on the records of the C136345

Idaho Secretary of State was:

Registered Agent Name and Address

Current Registered Agent WITHERSPOON KELLEY DAVENPORT & TOOLE PS

Registered Agent

Physical Address

608 NORTHWEST BLVD STE 300 COEUR D'ALENE, ID 83814

Mailing Address

Check here if the registered agent needs to be changed

If the agent is an individual, do not put the individual's name on the attention line (then it will show in the address block twice).

The attention line is used for organizations if they wish to specific a particular individual within the organization to whose attention documents should be sent.

Corporate Officers and Directors:

| Name of individual or organization | Title | Address |
|------------------------------------|-----------|---|
| STEVEN E WALTHER | Director | 203 NORTH WASHINGTON SUITE 400 SPOKANE, WA 99201 |
| DAVID L HUOTARI | Treasurer | 203 NORTH WASHINGTON SUITE 400 SPOKANE, WA 99201 |
| JEFFREY J WARNER | Secretary | 203 NORTH WASHINGTONH SUITE 400 SPOKANE, WA 99201 |
| RUSTIN L HALL | President | 203 NORTH WASHINGTON SUITE 400 SPOKANE, WA 99201 |
| KENNETH J MURPHY | Director | 203 NORTH WASHINGTON SUITE 400 SPOKANE, WA 99201 |



| The annual report must be signed by an authorized signer of the entity. | |
|---|------------|
| Gail Ann Mitchell | 10/26/2018 |
| Sign Here | Date |
| Signer's Capacity Office Manager | |