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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|---------------------|
| No. <b>W 30582</b>                                                                                                                                     |                        | <b>Due no later than May 31, 2005</b>                                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b>                                                                                                                                 |        | ARNE E MICHALSON MD<br>9001 N FIELDSTONE<br>HAYDEN ID 83835 0000 |                     |
|                                                                                                                                                        |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>M GROUP, L.L.C.<br>ARNE E MICHALSON MD<br>P.O. BOX 3289<br>HAYDEN ID 83835 0000              |        | 3. <u>New</u> Registered Agent Signature:*                       |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                                           |        |                                                                  |                     |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                      | City   | State                                                            | Country Postal Code |
| MANAGER                                                                                                                                                | ARNE E MICHALSON MD    | P.O. BOX 3289                                                                                                                                             | HAYDEN | ID                                                               | 83835               |
| MANAGER                                                                                                                                                | LINDA SUE MICHALSON MD | P.O. BOX 3289                                                                                                                                             | HAYDEN | ID                                                               | 83835               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 30582</b>                                                                                        |                        | 6. Annual Report must be signed.*<br>Signature: ARNE E MICHALSON<br>Name (type or print): ARNE E MICHALSON<br>Date: 06/10/2005<br>Title: REGISTERED AGENT |        |                                                                  |                     |
| Processed 06/10/2005                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                 |        |                                                                  |                     |