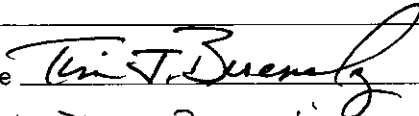
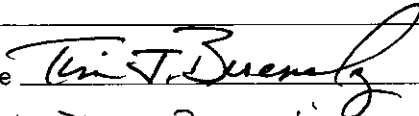
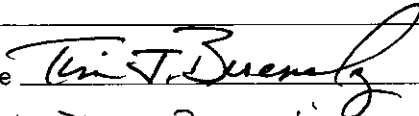


|                                                                                                                                                                 |                                                                                                                                                                                     |                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>No. C 88959</b>                                                                                                                                              | <b>Due no later than Mar 31, 2002</b><br><b>Annual Report Form</b>                                                                                                                  | 2. Registered Agent and Office <b>NO PO BOX</b><br>GREG L BROEMELING<br>2304 5TH AVE. NORTH<br><br>LEWISTON, ID 83501 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>BROEMELING BROS., STEEL CORP.<br>GREG L BROEMELING<br><del>2304 5TH AVE. NORTH</del><br>P.O. Box C<br>LEWISTON, ID 83501 | 3. <u>New</u> Registered Agent Signature                                                                              |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| Pres.              | Greg L. Broemeling | Attn Box 8                    | Juliaetta   | ID           | 83535      |
| V-Pres.            | Tim J. Broemeling  | 516 Linden Dr.                | Lewiston    | ID           | 83501      |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                     |                                                 |                      |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|----------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 88959                                      | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>1/17/02</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Tim J Broemeling</u></td> <td>Title <u>V-Pres.</u></td> </tr> </table> | Signature  | Date <u>1/17/02</u> | Name (Typed or Printed) <u>Tim J Broemeling</u> | Title <u>V-Pres.</u> |
| Signature  | Date <u>1/17/02</u>                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                     |                                                 |                      |
| Name (Typed or Printed) <u>Tim J Broemeling</u>                                              | Title <u>V-Pres.</u>                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                     |                                                 |                      |