


No. C 13743	Annual Report Form <i>Due No Later Than November 30, 1996</i>	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct PHI ALPHA PSI CHRISTIAN WUTHRICH PO BOX 3501	DAVID M. TRAIL 316 S. JEFFERSON MOSCOW ID 83843
3. Organized Under the Laws of:		ID C 13743
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	Richard B Coulter	HCR 4 Box 48 E
Vice Pres.	Paul L. Hanson	316 S. Jefferson
Sec./Treas.	Christain K. Wuthrich	P.O. Box 3501
Director	Greg Mann	334 N Jackson
		St. Maries ID 83861
		Moscow ID 83843
		Moscow ID 83843
		Moscow ID 83843
5. NATURE OF BUSINESS FRATERNITY HOUSE		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature 		Date 7/16/96
Name (Typed or Printed) Christian Wuthrich		Title Sec./Treasurer

ISSUED: 07-06-1996

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