

| No. J 659 | Due no later than November 30, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-------------------------------|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|--------------|-------|--|--|--|------|-------|---|---|--|--|---------|---------------|---|--|--|--|---------|----------------|---------|------------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address <small>(Correct in this box if applicable)</small> NORTH TOWN PARTNERS, LLP NICK GYURKEY PO BOX 21 KETCHUM, ID 83340 | | NICK GYURKEY 200 W RIVERS STE 101 KETCHUM, ID 83340 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Partnerships: No further information is required. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Nick Gyurkey</td> <td>above</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secy</td> <td>Kathy</td> <td>"</td> <td>"</td> <td></td> <td></td> </tr> <tr> <td>partner</td> <td>Brida Emerich</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td>partner</td> <td>Rich Sharbinin</td> <td>Box 322</td> <td>Sun Valley</td> <td>Id.</td> <td>83353</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Nick Gyurkey | above | | | | Secy | Kathy | " | " | | | partner | Brida Emerich | " | | | | partner | Rich Sharbinin | Box 322 | Sun Valley | Id. | 83353 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pres | Nick Gyurkey | above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secy | Kathy | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| partner | Brida Emerich | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| partner | Rich Sharbinin | Box 322 | Sun Valley | Id. | 83353 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO J 659 | 6. Signature <u>Nick Gyurkey</u> Date <u>9/9/03</u> Name <small>(Typed or Printed)</small> <u>Nick Gyurkey</u> Title <u>Pres.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |