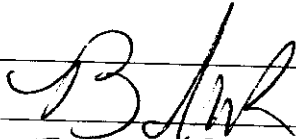


|                                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 113969</b>                                                                                                                                                | <b>Due no later than Mar 31, 2001</b>                                                                                                      |                                                                                                                                                                                        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                     | <b>Annual Report Form</b>                                                                                                                  |                                                                                                                                                                                        |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                   | <b>1. Mailing Address - Correct in this box, if applicable</b><br>DC NATURALS, INC.<br>BILLIE COCHRAN<br>PO BOX 815<br><br>SAGLE, ID 83860 | <b>2. Registered Agent and Office NO PO BOX</b><br>BILLIE COCHRAN<br>3195 JEWEL LAKE RD<br><br>SAGLE, ID 83860                                                                         |
|                                                                                                                                                                    |                                                                                                                                            | <b>3. New Registered Agent Signature</b>                                                                                                                                               |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                  |                                                                                                                                            |                                                                                                                                                                                        |
| <u>Office held</u>                                                                                                                                                 | <u>Name</u>                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                          |
| <u>City</u>                                                                                                                                                        | <u>State</u>                                                                                                                               | <u>Zip</u>                                                                                                                                                                             |
| Pres James Day <del>500 East Main St</del><br>Vice Pres Patricia Day 1201 Main St<br>Secr Billie Cochran 5767 Jewel Lake Rd.<br>Treasure Patricia Day 1201 Main St |                                                                                                                                            |                                                                                                                                                                                        |
| Ripon CA 95366<br>Ripon CA 95366<br>Sagle ID 83860<br>Ripon CA 95366                                                                                               |                                                                                                                                            |                                                                                                                                                                                        |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 113969                                                                                                    |                                                                                                                                            | <b>6.</b><br>Signature <br>Name (Typed or Printed) Billie Cochran<br>Date Title: 4-15-01<br>XXXX Sec |

Issued 01/02/2001

Do Not Tape or Staple

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