

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho do hereby certify that the original of the articles of incorporation of

R. C. MATTE TRUCKING, INC.

was filed in th	e office of the Sec	retary of State on the	Teaca .	day
october111 be	A.D. Or	ne Thousand Nine Hundred	<u> Sisty-sis</u>	and
duly recorded	and the second s	of Record of Domestic Co	orporations, of the Sta	te of Idaho,
		n the statement of facts requir		
I FURTH	HER CERTIFY, T	That the persons executing the	e articles and their ass	ociates and
successors are	rietence_	ed a corporation, by the name		
	from t	the date hereof, with its regist	ered office in this Stat	e located at
		in the County of		

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this day of , A.D., 19 .

Secretary of State.

ARTICLES OF INCORPORATION

of

E. G. SMITH TRUCKING, INC.

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, each of us being of legal age and citizens of the United States of America, and desiring to incorporate and create a body corporate for the purpose of engaging in the enterprise, business, pursuit and occupation hereinafter set forth, do associate and incorporate ourselves together and form a corporation under the provisions of the laws of the State of Idaho and for that purpose do hereby make, subscribe, acknowledge and adopt in triplicate originals the following Articles of Incorporation:

Article I.

The name of this corporation shall be E. G. SMITH TRUCKING, INC.

Article II.

The purposes for which this corporation is formed are to do any and all of the things hereinafter set forth as fully and to the same extent as natural persons might or could do in any part of the world, either as principal or agent, either alone or associated with other corporations, firms or individuals, or by organization of subsidiary corporations, and to do all and everything necessary, suitable, and proper for the accomplishment of any of it's purposes or pertaining thereto:

A. To engage in the business of transporting property for hire by motor vehicle and other means of conveyance, as a common carrier or

- otherwise, and to acquire, own, operate, lease, and dispose of like businesses.
- B. To purchase, take, receive, lease, or otherwise acquire, and to own, hold, improve, use, or otherwise deal in and with, real or personal property, or any interest therein, and to sell, convey, mortgage, pledge, lease, exchange, transfer, or otherwise dispose of all or any part of its property and assets.
- C. To apply for, obtain, register, purchase, lease, or otherwise acquire, any patents, inventions, licenses, trademarks, trade names, copyrights, processes, formulae, and the like; and to hold, use, operate, develop, grant licenses in respect of, sell, or otherwise return to account the same.
- To purchase, take, receive, subscribe for, or D. otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of; and otherwise use and deal in and with shares or other interest in, or obligations of, other domestic or foreign corporations, associations, partnerships, or individuals, or direct or indirect obligations of the United States, or of any government, state, territory, governmental district, or municipality, or of any instrumentality thereof, and while the owner or holder of the same to possess and exercise in respect thereof, any and all the rights, powers, and privileges of individual holders or owners including the right to vote thereon.

- E. To purchase, take, receive, or otherwise acquire, hold, own, pledge, transfer, or otherwise dispose of its own shares of capital stock.
- of the corporation, and to issue notes, bonds, debentures, or other obligations of any nature for monies so borrowed or for property acquired for any of the purposes of the corporation, and to secure the payment thereof and of the interest thereon, by mortgage upon or pledge of the whole, or any part, of the property of the corporation, real or personal, whether at the time owned or thereafter acquired.
- G. To lend money for its corporate purposes, invest its funds from time to time, and take and hold real and personal property as security for the payment of funds so loaned or invested.
- H. To make and perform contracts, to do any acts and things necessary, suitable, convenient, or proper, for the accomplishment of any of the purposes for the attainment of any one or more of the purposes or objects herein enumerated or incidental to the powers herein specified, to the extent that the same may lawfully be done by a corporation organized under the laws of the State of Idaho.

It is intended that the foregoing clauses shall be construed both as purposes and powers and that, in addition to the foregoing powers, the corporation shall have and may exercise all the powers now or hereafter conferred by the laws of the State of Idaho and acts amendatory thereof and supplemental thereto upon corporations formed under the laws of the State of Idaho. The foregoing enumeration of specific purposes

shall not be held to limit or restrict in any manner the powers of the corporation.

ARTICLE III.

The duration of this corporation shall be perpetual.

ARTICLE IV.

The Post Office address of the corporation's registered office is Box 505, Osburn, Shoshone County, Idaho 83849.

The capital stock of this corporation shall be Twenty-five Thousand Dollars (\$25,000.00), divided into Twentyfive Thousand (25,000) shares at the par value of One Dollar (\$1.00) each.

ARTICLE VI.

The shares of this corporation shall be classified as "common stock", each share having the same relative right and each vesting a single vote in the holder thereof. All shares of stock of this corporation shall be non-assessable.

ARTICLE VII.

The names and addresses of each of the incorporators and the number of shares for which each has subscribed, is as follows:

Name	Address	Number of Shares
ERNEST G. SMITH	811 East Mullan, Osburn, Shoshone County, Idaho.	1
MINNIE L. SMITH	811 East Mullan, Osburn, Shoshone County, Idaho.	1 .
JUNE SMITH BOUTON	Box 501, Osburn, Shoshone County, Idaho.	1

ARTICLE VIII.

The directors of this corporation shall adopt such by-laws as are necessary for the operation of the business of

this corporation and shall have the right to amend such bylaws in conformity with the provisions of said by-laws.

ARTICLE IX.

The number of directors to be elected at the first meeting of the corporation, and who shall act and serve until their successors are duly elected by the shareholders, is three (3).

IN WITNESS WHEREOF, we have hereunto subscribed our names and seals this $\frac{31^{51}}{100}$ day of August, 1966.

Soud & Smith Mannie L. Amich June Smith Bouton

STATE OF IDAHO: :ss.
County of Kootenai:

I, CRAIG C. KOSONEN, a Notary Public for the State of Idaho, hereby certify that on the Siday of August, 1966, personally appeared before me ERNEST G. SMITH, MINNIE L. SMITH and JUNE SMITH BOUTON, who, being by me first duly sworn, severally declared that they are the persons who signed the foregoing document as incorporators and acknowledged to me that they executed the same and that the statements contained therein are true.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho.
Residing at Coeur d'Alene.
My commission expires: 3-15-69