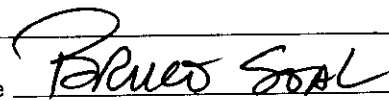


| | | | |
|---|---|--|--|
| No. C 40007 | Due no later than Sep 30, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX BRUCE SEAL 912 2ND STREET SOUTH NAMPA, ID 83651 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable HOPPER ELECTRIC SERVICE, INC. BRUCE SEAL 912 2ND ST S NAMPA, ID 83651 | | 3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| Pre | Bruce Seal | 2320 W Orchard | Nampa | Id | 83651 |
| Sec=Tre | Nancy Seal | ***** | Y | " | " |

| | |
|---|--|
| 5. Organized Under the Laws of: IDAHO C 40007 | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> Signature  Name <small>(Typed or Printed)</small> Bruce Seal </div> <div style="width: 35%;"> Date 7/11/02 Title President, owner </div> </div> |
|---|--|