

No. C 99862

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**Due no later than October 31, 2005**  
**Annual Report Form**

**1. Mailing Address - Correct in this box, if applicable**

BOYS & GIRLS CLUB OF MAGIC VALLEY,  
PRESIDENT  
999 FRONTIER RD  
TWIN FALLS, ID 83301

2. Registered Agent and Office **NO PO BOX**

DON HALL  
999 FRONTIER ROAD  
TWIN FALLS, ID 83301

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held

Name

Street or P.O. Address

City

State

Zip

SEE ATTACHED

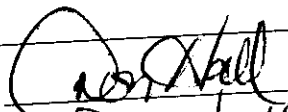
5. Organized Under the Laws of:

IDAHO  
C 99862

6.

Signature

Name (Typed or  
Printed)

  
Don Hall

Date

8-23-05

Title

Executive Director

200510002980

Issued 08/01/2005

**Do Not Tape or Staple**

# Boys and Girls Club of Magic Valley Board of Directors

<b>President</b>	<b>Shawna Obenchain</b>	<b>Obenchain Insurance</b>
<b>Vice President/Past President</b>	<b>Dan Willie</b>	<b>Traveler's Oasis and Stop 'n Go</b>
<b>Vice President</b>	<b>Steve Kaatz</b>	<b>Retired USAF</b>
<b>Vice President</b>	<b>Rick Parks</b>	<b>Western Waste</b>
<b>Treasurer/ Secretary</b>	<b>Jeannine Barneby</b>	<b>High Road Enterprises</b>
	<b>Wanda Luna</b>	<b>College of Southern Idaho</b>
	<b>Leland DeVore</b>	<b>Twin Falls Police Department</b>
	<b>Rick Carr</b>	<b>Sinclair and Co.</b>
	<b>Rex Lytle</b>	<b>Lytle Signs inc.</b>
	<b>Dennis Maughan</b>	<b>St. Benedicts Foundation</b>
	<b>Graydon Stanley</b>	<b>College of Southern Idaho</b>
	<b>Abby Greenfield</b>	<b>Idaho Home Health and Hospice</b>
	<b>Alejandro Casteneda</b>	<b>Gem State Realty</b>
	<b>Gregg Middlekauff</b>	<b>Middlekauff Dealership</b>
	<b>Janell Malloney</b>	<b>Pomerelle Studios</b>
	<b>Rhonda Bright</b>	<b>Magic Valley Regional Hospital</b>
	<b>Wiley Dobbs</b>	<b>Twin Falls School District</b>
	<b>Dave Van Engelen</b>	<b>Van Engelen CPA's and Co.</b>
	<b>Norma Blass</b>	<b>Times News/Retired</b>
	<b>Scott Martin</b>	<b>DL Evans Bank</b>
	<b>Donna Tolman</b>	<b>Tolman Law Firm</b>
	<b>Kathy James</b>	<b>Department of Health and Welfare</b>
	<b>Florence Pierce</b>	<b>Retired School Teacher</b>
	<b>Laurie Baker</b>	<b>US Bank Manager</b>

**Red denotes need to talk to and yellow is resignations this year. Currently 23 board members but could be down to 21 if red resigns.**