

No. C 97378	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address Please Correct If Not Correct PRO-START, INC. C RICHARD RUPP <i>Bachelor View</i> 61000 RD BEND OR 97702		C RICHARD RUPP 1305 NE 10TH AVE PAYETTE ID 83561 3. Organized Under the Laws of ID C 97378																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="0"> <thead> <tr> <th>Office held <i>President</i> Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>C. Richard Rupp</td> <td>61000 Bachelor View Rd</td> <td>BEND</td> <td>OR</td> <td>97702</td> </tr> <tr> <td>Secretary & Director - Mike Brucato</td> <td>990 Thomas Dr.</td> <td>Ashland,</td> <td>OH.</td> <td>44805</td> </tr> </tbody> </table>					Office held <i>President</i> Name	Street or P.O. Address	City	State	Zip	C. Richard Rupp	61000 Bachelor View Rd	BEND	OR	97702	Secretary & Director - Mike Brucato	990 Thomas Dr.	Ashland,	OH.	44805
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5.		6. Signature <u><i>Richard Rupp</i></u> Date <u>7/29/97</u> Name (Typed or Printed) <u>C. Richard Rupp</u> Title <u>Pres</u>																	

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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