

No. C 55104	Annual Report Form 1995 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX NEAL BOWMAN 111 WEST B SHOSHONE ID 83352
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct LINCOLN COUNTY SENIOR HOUSIN NEAL BOWMAN 402 SOUTH 750 EAST S.E. DIETRICH ID 83324		3. Organized Under the Laws of: ID C 56104
* FIRST NOTICE *			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Neal Bowman	402 S 750 E	Dietrich ID 83324
Vice-President	David Whitesell		Richfield ID 83349
Clerk	Ashauna Potter	340 S 750 E	Dietrich ID 83324
Director	Velma Potter	P.O. BOX 388	Shoshone ID 83352
Director	Joyce Bernard	515 W 5 th	Shoshone ID 83352
Director	John Hemmon		Richfield ID 83349
5. NATURE OF BUSINESS HOUSING FOR LOW & MODERATE INCOME		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>W. Neal Bowman</u> Date <u>12 Aug 1996</u> Name <small>(Printed)</small> <u>W. NEAL BOWMAN</u> Title <u>PRES.</u>	

ISSUED: 07-06-1995

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