

No. C 90071

**Annual Report Form**

Due No Later Than November 30,

1997

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080**NO FEE REQUIRED****\*\* FINAL NOTICE \*\*****1. Mailing Address - Please Correct, If Not Correct**

SANDBAR POINT HOMEOWNERS ASS

Thomas D. Cochran  
608 Northwest Blvd., Suite 401  
Coeur d'Alene, ID 83814-2146**2. Registered Agent and Office NOT A P.O. BOX**Thomas D. Cochran  
608 Northwest Blvd., Suite 401  
Coeur d'Alene, ID 83814-2146**3. Organized Under the Laws of:**

ID

C 90071

**4. Corporations: Enter Names and Addresses of President, Secretary and Directors**  
**Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)****Office held****Name****Street or P.O. Address****City****State****Zip**

President Dan Schaffer

Secretary Marty Mueller

Asst. Secretary Peter J. Grabicki

1227 E. Rockwood Pines Road

12480 East Hayden Lake Road

1405 East 26th Avenue

Spokane, WA 99203

Hayden, ID 83835

Spokane, WA 99203

5.

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature

Date

10/27/97

Name (Typed or Printed)

Peter J. Grabicki

Title

Asst. Secretary

ISSUED: 10-04-1997

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