

|                                                                                 |                                               |                                                          |
|---------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|
| No. 30004                                                                       | Idaho Corporation Annual Report Form          | 2. Registered Agent and Office <del>NOT A P.O. BOX</del> |
| Return To                                                                       | Due No Later Than November 30, 1965           | JAMES L GLENN                                            |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | Mailing Address - Please Check if Not Current | 207 WASHINGTON AVENUE NORTH                              |
| * FIRST NOTICE *                                                                | ALTURAS LODGE NO. 13, INCORPORATED            | KETCHUM ID 83340                                         |
| NO FEE REQUIRED                                                                 | JAMES L GLENN<br>P. O. BOX 180                | 3. Incorporated Under The Laws of                        |
|                                                                                 | KETCHUM ID 83340                              | ID<br>NO: 30004                                          |

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address | City     | State | Postal Code |
|------------|--------------------|------------------------|----------|-------|-------------|
| President: | NOXON, CLIFFORD H. | 117 SOUTH 4TH          | BELLEVUE | IDAHO | 83313       |
| Secretary: | GLENN, JAMES L.    | 1713 ROAD NORTH        | KETCHUM  | IDAHO | 83340       |
| Directors: | HATCH, HAIBERT E   | 115 SOUTH 3RD          | BELLEVUE | IDAHO | 83313       |

## 5. Nature of Business

FRATERNAL  
ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

James L. Glenn

Date

9-28-95

Name (Typed or Printed)

JAMES L. GLENN

Title

SECRETARY, TREAS.