

|                                                                                                                                                        |                |                                                                                                                                                              |           |                                                                      |                      |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------|----------------------|-------------|--|
| No. <b>W 58406</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2010</b>                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADVANCED BUSINESS CONCEPTS LLC<br>JEREMY NICOLLS<br>PO BOX 491<br>SANDPOINT ID 83864<br>USA |           | JEREMY NICOLLS<br>1308 HUCKLEBERRY AVE, APT. B<br>SANDPOINT ID 83864 |                      |             |  |
|                                                                                                                                                        |                |                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*                           |                      |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                              |           |                                                                      |                      |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                         | City      | State                                                                | Country              | Postal Code |  |
| MEMBER                                                                                                                                                 | JEREMY NICOLLS | PO BOX 491                                                                                                                                                   | SANDPOINT | ID                                                                   | USA                  | 83864       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                            |           |                                                                      |                      |             |  |
| <b>ID<br/>W 58406</b>                                                                                                                                  |                | Signature: Jeremy Nicolls                                                                                                                                    |           |                                                                      | Date: 02/12/2010     |             |  |
|                                                                                                                                                        |                | Name (type or print): Jeremy Nicolls                                                                                                                         |           |                                                                      | Title: Owner, Member |             |  |
| Processed 02/12/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                    |           |                                                                      |                      |             |  |

|                                                                                                                                                        |                |                                                                                                                                                              |           |                                                                      |         |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------|---------|----------------------|--|
| No. <b>W 58406</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2010</b>                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADVANCED BUSINESS CONCEPTS LLC<br>JEREMY NICOLLS<br>PO BOX 491<br>SANDPOINT ID 83864<br>USA |           | JEREMY NICOLLS<br>1308 HUCKLEBERRY AVE, APT. B<br>SANDPOINT ID 83864 |         |                      |  |
|                                                                                                                                                        |                |                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*                           |         |                      |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                              |           |                                                                      |         |                      |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                         | City      | State                                                                | Country | Postal Code          |  |
| MEMBER                                                                                                                                                 | JEREMY NICOLLS | PO BOX 491                                                                                                                                                   | SANDPOINT | ID                                                                   | USA     | 83864                |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                            |           |                                                                      |         |                      |  |
| <b>ID<br/>W 58406</b>                                                                                                                                  |                | Signature: Jeremy Nicolls                                                                                                                                    |           |                                                                      |         | Date: 02/12/2010     |  |
|                                                                                                                                                        |                | Name (type or print): Jeremy Nicolls                                                                                                                         |           |                                                                      |         | Title: Owner, Member |  |
| Processed 02/12/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                    |           |                                                                      |         |                      |  |