

NO. C106860

Annual Report Form
Due No Later Than November 30,

1999

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

TOWER ADMINISTRATIVE SERVICE
DAVID B. ANDERSON
8 MARTICVILLE RDGREGORY FITZMAURICE
200 S COLLEGE ST

GRANGEVILLE ID 83530

3. Organized Under the Laws of:

IL C106860

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres./Director	John H. Barrett	8 Marticville Rd.	Lancaster	PA	17603
Sec/Treas. Director	David B. Anderson	8 Marticville Rd.	Lancaster	PA	17603
Vice Pres.	Gregory R. Caffier	8 Marticville Rd.	Lancaster	PA	17603

5. Signature of New Registered Agent

6.

Signature	<u>David B. Anderson</u>	Date	<u>7-20-99</u>
Name (Typed or Printed)	<u>David B. Anderson</u>	Title	<u>Sec.</u>

ISSUED: 07-03-1999

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