

C106860

Annual Report Form

1999

2. Registered Agent and Office NOT A P.O. BOX

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

TOWER ADMINISTRATIVE SERVICE
DAVID B ANDERSON
8 MARTICVILLE RD

LANCASTER

PA 17603

GREGORY FITZMAURICE
200 S COLLEGE ST

GRANGEVILLE ID 83530

3. Organized Under the Laws of:

IL

C106860

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres./Director	John H. Barrett	8 Marticville Rd.	Lancaster	PA	17603
Sec/Treas. Director	David B. Anderson	8 Marticville Rd.	Lancaster	PA	17603
Vice Pres.	Gregory R. Caffier	8 Marticville Rd.	Lancaster	PA	17603

5. Signature of New Registered Agent

6.

Signature



Date

7-20-99

Name (Typed or Printed)

David B Anderson

Title

Sec.

ISSUED: 07-03-1999

1080