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| No. W 47864 | Due no later than February 28, 2009 Annual Report Form | | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | SIDNEY A HARPER 832 W 100 N BLACKFOOT, ID 83221 3. <u>New</u> Registered Agent Signature |
| | IP ANDREASON LLC SIDNEY A HARPER 1290 BLUEBERRY TRAIL BLACKFOOT, ID 83221 | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> <u>State</u> <u>Zip</u> |
| Mang. Member | Sidney A Harper, | 1290 Blueberry Trl, | Blackfoot, ID 83221 |
| Member | John Arden Andreason, | P.O. Box 93, | Rose Canyon Rd, Herriman, UT 84068 |
| Member | Don Clark Andreason, | 14740 | Rose Canyon Rd, Herriman, UT 84068 |
| | | → Riverdon, UT 84065 | |
| 5. Organized Under the Laws of: IDAHO W 47864 | | 6. Signature <u>Sidney Harper</u> Date <u>12/10/2008</u> Name (Typed or Printed) <u>Sidney A. Harper</u> Title <u>Mang. Member</u> | |