

No. W 68191	Reinstatement Annual Report Form ADMIN DISSOLVED 02/08/2011		2. Registered Agent and Office (NOT A P.O. BOX) DEBORAH L MORPHIS 355 W WATERSIDE DR #205 POST FALLS ID 83854 FILED																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. JAMBORAH TEA COMPANY, LLC JAMES G MORPHIS, II deceased 12/1/2011 355 W WATERSIDE DR #205 POST FALLS ID 83854 USA																																					
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"><thead><tr><th>Manager or Member</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td><td>Deborah Morphis</td><td>355 W. Waterside Dr.</td><td>Post Falls</td><td>ID</td><td></td><td>83854</td></tr><tr><td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Deborah Morphis	355 W. Waterside Dr.	Post Falls	ID		83854	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							3. New Registered Agent Signature.
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5. Organized Under the Laws of: IDAHO W 68191	6. Signature: <u>Deborah L. Morphis</u> Name (type or print): <u>Deborah L. Morphis</u> Date: <u>11/14/16</u> Title: <u>President</u>																																					
Issued 11/14/2016 by online																																						