

<b>No. C 144808</b>	<b>Due no later than Jul 31, 2003</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box if applicable SYRINGA SUBDIVISION WATER AND ROAD GREGORY FITZMAURICE PA 200 S COLLEGE  GRANGEVILLE, ID 83530		GREGORY FITZMAURICE PA 200 S COLLEGE  GRANGEVILLE, ID 83530  3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6"> <p>No association was ever formed in the Syringa subdivision. Jay Rea, the man who initiated the assoc. plans, sold his property, and we have been unable to find any residents willing to serve as officers or even to want to form an association.</p> </td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<p>No association was ever formed in the Syringa subdivision. Jay Rea, the man who initiated the assoc. plans, sold his property, and we have been unable to find any residents willing to serve as officers or even to want to form an association.</p>					
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5. Organized Under the Laws of:  IDAHO C 144808	6. Signature <u>Tim Bartlett</u> Name <small>(Typed or Printed)</small> <u>Tim Bartlett</u>			Date <u>7-22-03</u> Title _____											