

| No. C 51701 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------|--------------|----------|------|-------|----------------------|----------------|-------------------|----------|------|-------|------|-----------------|--------------|----------|------|-------|----------|-------------------|----------------|----------|------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct VASSAR FARMS, INC. S. W. VASSAR 4420 SO. FARMWAY | | CHARLENE VASSAR 4420 SO. FARMWAY CALDWELL ID 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | * FIRST NOTICE * CALDWELL ID 83605 | | 3. Organized Under the Laws of: ID C 51781 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lloyd W. Vassar</td> <td>4420 Farmway</td> <td>Caldwell</td> <td>Ida.</td> <td>83605</td> </tr> <tr> <td>Vice President / Dir</td> <td>Carl W. Vassar</td> <td>4009 Middle Front</td> <td>Caldwell</td> <td>Ida.</td> <td>83605</td> </tr> <tr> <td>Sec.</td> <td>Charlene Vassar</td> <td>4420 Farmway</td> <td>Caldwell</td> <td>Ida.</td> <td>83605</td> </tr> <tr> <td>Director</td> <td>Cynthia L. Vassar</td> <td>617 Mason Lane</td> <td>Caldwell</td> <td>Ida.</td> <td>83605</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Lloyd W. Vassar | 4420 Farmway | Caldwell | Ida. | 83605 | Vice President / Dir | Carl W. Vassar | 4009 Middle Front | Caldwell | Ida. | 83605 | Sec. | Charlene Vassar | 4420 Farmway | Caldwell | Ida. | 83605 | Director | Cynthia L. Vassar | 617 Mason Lane | Caldwell | Ida. | 83605 |
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| President | Lloyd W. Vassar | 4420 Farmway | Caldwell | Ida. | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Sec. | Charlene Vassar | 4420 Farmway | Caldwell | Ida. | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Cynthia L. Vassar | 617 Mason Lane | Caldwell | Ida. | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS <i>Custom Farming</i> ANY LAWFUL | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Charlene Vassar</u> Date <u>11-13-96</u> Name (Typed or Printed) <u>Charlene Vassar</u> Title <u>Sec.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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