

|  |              |   |           |  |         |             |  |
|--|--------------|---|-----------|--|---------|-------------|--|
| No. <b>C 165148</b>  |              | <b>Due no later than Feb 28, 2015</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHRIS DRAKOS ENTERPRISES, INC.<br>CHRIS DRAKOS<br>PO BOX 793<br>BLACKFOOT ID 83221 |           | CHRIS DRAKOS<br>405 NE MAIN<br>BLACKFOOT 83221     |         |             |  |
|  |              |   |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |   |           |  |         |             |  |
| Office Held  | Name         | Street or PO Address  | City      | State  | Country | Postal Code |  |
| PRESIDENT  | CHRIS DRAKOS | 2731 WILLOW BASKET LN   | LAS VEGAS | NV   | USA     | 89135       |  |
| SECRETARY  | CHRIS DRAKOS | 2731 WILLOW BASKET LN   | LAS VEGAS | NV   | USA     | 89135       |  |
| 5. Organized Under the Laws of:<br><b>NV</b><br><b>C 165148</b>  |              | 6. Annual Report must be signed.*<br>Signature: CHRIS DRAKOS<br>Name (type or print): CHRIS DRAKOS  |           |  |         |             |  |
|  |              | Date: 03/12/2015<br>Title: PRESIDENT  |           |  |         |             |  |
| Processed 03/12/2015   |              | * Electronically provided signatures are accepted as original signatures.   |           |  |         |             |  |