

| No. 057981  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988  |                        | 2. Registered Agent and Office  |       |           |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
|---|--|------------------------|---|-------|-----------|--------------------|------------------------|---------|-------------------------|-------------|------------|-------------|---------|---------|----|-------|------------|--------------|---------|---------|----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SECRET STATE<br><br>88 AUG 29 AM 8 45  | 1. Mailing Address — Please Correct 067988   |                        | JOHN WALKER<br>MAIN STREET<br>CHALLIS, IDAHO<br>83226<br><br>ENTERED<br>AUG 30 1988 |       |           |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
|   | CHALLIS HOUSE & Y INN CAFE INC.<br>JOHN WALKER<br>BOX 306<br>CHALLIS, IDAHO<br>83226   |                        |   |       |           |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
| 3. Incorporated Under The Laws of STATE OF IDAHO  |  |                        |   |       |           |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John Walker</td> <td>Box 306</td> <td>Challis</td> <td>ID</td> <td>83226</td> </tr> <tr> <td>Secretary:</td> <td>Alice Walker</td> <td>Box 306</td> <td>Challis</td> <td>ID</td> <td>83226</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |                        |   |       |           | Name               | Street or P.O. Address | City    | State                   | Zip         | President: | John Walker | Box 306 | Challis | ID | 83226 | Secretary: | Alice Walker | Box 306 | Challis | ID | 83226 | Directors: |  |  |  |  |  |
|   | Name   | Street or P.O. Address | City  | State | Zip       |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
| President:  | John Walker  | Box 306                | Challis   | ID    | 83226     |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
| Secretary:  | Alice Walker   | Box 306                | Challis   | ID    | 83226     |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
| Directors:  |  |                        |   |       |           |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br>Food / Liquor Sales  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>John Walker</i></td> <td>Date</td> <td>8/25/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>John Walker</td> <td>Title</td> <td>President</td> </tr> </table> |                        |   |       | Signature | <i>John Walker</i> | Date                   | 8/25/88 | Name (Typed or Printed) | John Walker | Title      | President   |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
| Signature   | <i>John Walker</i>   | Date                   | 8/25/88   |       |           |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)   | John Walker  | Title                  | President   |       |           |                    |                        |         |                         |             |            |             |         |         |    |       |            |              |         |         |    |       |            |  |  |  |  |  |