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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 137955</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2011</b>                                                                                                                      |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>SNAKE RIVER RETRIEVER TRIAL CLUB, INC.<br>SHAWNA W ENGEN<br>PO BOX 1346<br>POCATELLO ID 83204 |           | SHAWNA ENGEN<br>747 WASHINGTON<br>POCATELLO ID 83201 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                            |           | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                            |           |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                       | City      | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DENNIS JOHNSON | 800 W 521 S                                                                                                                                                | HEYBURN   | ID                                                   | USA     | 83336       |  |
| SECRETARY                                                                                                                                              | SHAWNA W ENGEN | 747 WASHINGTON                                                                                                                                             | POCATELLO | ID                                                   | USA     | 83204       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 137955</b>                                                                                              |                | 6. Annual Report must be signed.*<br>Signature: Shawna W Engen<br>Name (type or print): Shawna W Engen                                                     |           |                                                      |         |             |  |
| Date: 02/21/2011<br>Title: Secretary                                                                                                                   |                |                                                                                                                                                            |           |                                                      |         |             |  |
| Processed 02/21/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                  |           |                                                      |         |             |  |