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|--|-------------------|--|----------|---|---------|-------------|--|
| No. C 206270 | | Due no later than Jun 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO IMPACT FASTPITCH, INC. JEFFERY B BARFUSS 4567 SAWTOOTH ST CHUBBUCK ID 83202 | | JEFFERY B BARFUSS 4567 SAWTOOTH ST CHUBBUCK ID 83202-8320 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | JEFFERY B BARFUSS | 4567 SAWTOOTH ST | CHUBBUCK | ID | USA | 83202 | |
| SECRETARY | RALPH DANIELS | 675 ALPINE DR | CHUBBUCK | ID | USA | 83202 | |
| 5. Organized Under the Laws of: ID C 206270 | | 6. Annual Report must be signed.* Signature: Jeffery B. Barfuss Name (type or print): Jeffery B. Barfuss Date: 06/27/2016 Title: Vice President | | | | | |
| Processed 06/27/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |