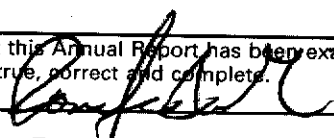


NO. <b>C104460</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SASK IDA, INC.</b> <b>RANDY BAUSCHER</b> <b>PO BOX 123</b>  <b>RUPERT</b> <span style="float: right;"><b>ID 83350</b></span>		<b>RANDY BAUSCHER</b> <b>520 2ND STREET</b>  <b>RUPERT</b> <span style="float: right;"><b>ID 83350</b></span>
			3. Organized Under the Laws of:  <span style="float: right;"><b>ID C104460</b></span>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
President	Randy Bauscher	PO Box 123	Rupert
Secretary	George R. Grant	PO Box 123	Rupert
			ID 83350
			ID 83350
5. <b>NATURE OF BUSINESS</b>  <b>AGRICULTURE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>7/19/96</u> Name (Typed or Printed) <u>Randy Bauscher</u> Title <u>President</u>	

ISSUED: 07-06-1996

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