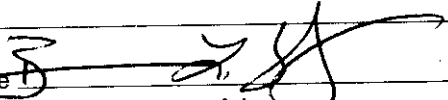
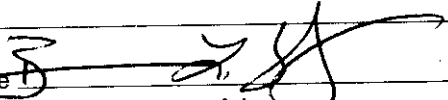
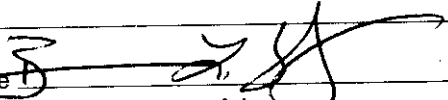


| No. W 18591 | Due no later than Mar 31, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|---|---|---|--|---------------|--|------------------------------|--------------|------------|-----------------|---------------|----------------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable HOPKINS HOLDING COMPANY, L.L.C. 111 AUTO DR STE 105 BOISE, ID 83709 | RANDALL H HOPKINS 111 AUTO DR STE 105 BOISE, ID 83709 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 15%;"><u>Name</u></th> <th style="width: 40%;"><u>Street or P.O. Address</u></th> <th style="width: 10%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Managing Member</td> <td>Randy Hopkins</td> <td>111 Auto Drive #105,</td> <td>Boise,</td> <td>Id</td> <td>83709</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Managing Member | Randy Hopkins | 111 Auto Drive #105, | Boise, | Id | 83709 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | |
| Managing Member | Randy Hopkins | 111 Auto Drive #105, | Boise, | Id | 83709 | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 18591 | 6. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 02-27-03</td> </tr> <tr> <td>Name (Typed or Printed) <u>Brian L. Murphy</u></td> <td>Title <u>Pres. Counselor</u></td> </tr> </table> | | Signature  | Date 02-27-03 | Name (Typed or Printed) <u>Brian L. Murphy</u> | Title <u>Pres. Counselor</u> | | | | | | | | |
| Signature  | Date 02-27-03 | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>Brian L. Murphy</u> | Title <u>Pres. Counselor</u> | | | | | | | | | | | | | |