

No. <b>W 326</b>	<b>Due no later than May 31, 2008</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b>			
<b>Return to:</b> <b>SECRETARY OF STATE</b> <b>450 NORTH FOURTH STREET</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FILING FEE IF</b> <b>RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>  <b>ADDEM, I.C.</b> <b>THOMAS E ZEMLICKA</b> <b>4863 LAKEMONT PL</b> <b>BOISE, ID 83714</b>	<b>THOMAS E ZEMLICKA</b> <b>4863 LAKEMONT</b> <b>BOISE, ID 83703</b> <b>Alan Adams</b> <b>800 N Carson St.</b> <b>Carson City, Nv.</b> <b>89702</b>			
<b>3. New Registered Agent Signature</b>					
					
<b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b>					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Alan Adams	800 N Carson St.	Carson City	Nv.	89702
<b>5. Organized Under the Laws of:</b>	<b>6.</b> <b>Signature</b>	<b>Date</b> <u>3/15/08</u>			
<b>IDAHO</b> <b>W 326</b>		<b>Name</b> <u>(Type or Printed)</u> <u>Alan H. Adams</u>			
<b>Title</b> <u>Member/Owner</u> <b>200805005191</b>					