

No.  Return To Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address - Please Correct, If Not Correct LEWIS-CLARK STATE COLLEGE EDUCA B. H. WITTMAN 8TH AVE & 6TH ST  LEWISTON ID 83501 0000	2. Registered Agent and Office NOT A P.O. BOX LEE A VICKERS 8TH AVENUE & 6TH STREET  LEWISTON ID 83501  3. Incorporated Under The Laws of NO: 75476																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Maureen Streibick</td> <td>4012 Fairway Drive</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Richard Maple</td> <td>3895 Lakeview Drive</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Maureen Streibick	4012 Fairway Drive	Lewiston	ID	83501	Secretary:	Richard Maple	3895 Lakeview Drive	Lewiston	ID	83501	Directors:					
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Directors:																										
5. Nature of Business  Educational Foundation	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Maureen Streibick</i></td> <td>Date</td> <td>07/28/92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Maureen Streibick</td> <td>Title</td> <td>President</td> </tr> </table>		Signature	<i>Maureen Streibick</i>	Date	07/28/92	Name (Typed or Printed)	Maureen Streibick	Title	President																
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