

PETE T. CENARRUSA
SECRETARY OF STATE

BEN YSURSA
CHIEF DEPUTY
SECRETARY OF STATE

700 West Jefferson
PO Box 83720
Boise, Idaho 83720-0080
Telephone 208 334-2300
Facsimile 208 334-2282



STATE OF IDAHO
SECRETARY OF STATE

Corporations Division
208 334-2301
Uniform Commercial Code Division
208 334-3191
Facsimile 334-2847
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2852
Legislative and Executive Affairs
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

July 28, 1994

John E. Lowe
Box 66
Meridian ID 83680

RE: LOWE CORPORATION (THE) #C 93598

Dear Mr. Lowe:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation.

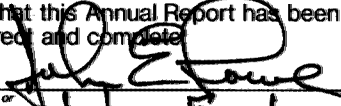
If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Debbie Farnsworth

| | | |
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| No. 93598 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 | FREDRIC V. SHOEMAKER 815 WEST WASHINGTON STREET BOISE ID 83702 |
| | 1. Mailing Address — Please Correct, if Not Correct LOWE CORPORATION (THE) JOHN E. LOWE P O BOX 66 MERIDIAN ID 83680 | 3. Incorporated Under The Laws of ID NO: 93598 |

| | | | | | |
|--|---------------------------------|-------------------------------|-------------|--------------|------------|
| 4. Names and Addresses of Officers and Directors | MUST BE PRINTED OR TYPED | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | John E Lowe | PO Box 66 | Meridian | Id | 83680 |
| Secretary: | David A Lowe | " " " | " | " | " |
| Directors: | John S Lowe | " " " | " | " | " |

| | | |
|-----------------------|--|----------------------------|
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | |
| | Signature  Name (Typed or Printed) John E Lowe | Date 7-26-94 Title Pres |